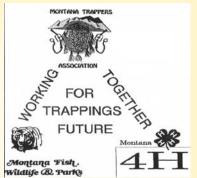
Youth Trapper Camp 2005

First begun as a tri-agency endeavor between the Montana Trappers Association, the Montana Dept. of Fish, Wildlife & Parks and Montana 4-H, the three-day camp is held annually in the beautiful Bears Paw Mountains, south of Havre. This years camp will be June 9-11. Accommodations are semi-primitive with attendees providing their own tents, campers, RV's and personal items. All meals, soft drinks and eating utensils are provided. The camp is geared towards family participation, although youth over the age of 10 years may attend without an adult. These youth are housed in a barracks type tent with adult chaperones. Attendees are selected on a first come - first accepted basis. The Montana Dept of Fish, Wildlife & Parks offers a \$20.00 scholarship to the first 60 youth who apply



and YTC, Inc. provides for the additional applicants who request help prior to April 15th, the closing date for camp is May 15. For more information or to request a pre-registration packet, visit www.montanatrappers.org or e-mail 7mbuell@ttc-cmc.net or contact Jim or Fran Buell, Box 133 Gildford, MT 59525, Ph: 406-376-3178.

Montana Range Days - Park County, Montana June 19, 20, & 21 2006

Montana Range Days, Inc. is annual event that celebrates the importance of range and provides opportunities for learning about range and range management. To encourage young people to continue with education and careers in Range Science and related fields, three scholarships are offered through Montana Range Days. Montana Range Days is open to youth and adults as young as 4 years old. This is a great opportunity to learn, or refresh your memory about Montana's rangeland through workshops and tours. Whether you are an individual, 4-H or FFA member, there is a competition division made just for you. Range workshops include plant ID and anatomy, soils, range planning and more. The \$30.00 registration fee includes workshop materials and meals. There are scholarships available for the event and many local conservation districts have scholarships. There will also be adult educational tours during the event for those folks bringing 4-H members. The web site is: http://cartercd.org/MRD--page%201.htm

Host Families Needed

As a reminder, there are three high school students coming next year for the entire academic year and the 4-H Center For Youth Development is continuing to look for host families. There is a 17 year-old girl from Japan who plays the trumpet and is very active in band, a 15 year-old boy from Japan who is the captain of his soccer club and a 15 year-old boy from Russia who enjoys music and soccer (his father is a touring classical pianist and a professor of music in St. Petersburg). If anyone is interested please contact **Stephanie at 994-3502** and she will be happy to forward anyone who requests it more specific information on these youth. An extra incentive for those hosting the Japanese students is \$1000 towards the cost of a trip to Japan (for youth ages 12-19). Finally, host families do not have to have children to host.

Youth Horsemanship School 2005

The Montana State University Youth Horsemanship School has been developed to provide Montana Youth with useful equine information and skill development. The goals are to increase horsemanship skills, provide knowledge and incentive to be a more effective rider/horse unit and provide an enjoyable and effective educational experience. The date for this year's school will be June 26-June 30, 2006 and the cost is \$290 per student (Includes lodging, meals, and stalls). Only the first 50 students will be admitted to the 2006 Youth Horsemanship School. Because of the popularity of the School, it will probably fill up quickly. We advise that if you are interested in attending, to send in your application and registration fee as soon as possible. Contact the 4-H office for application

Scholarships Available: The Gallatin 4-H Unlimited Leader's Council is providing scholarships for 4-H members wanting to attend the Youth Horsemanship School. The amount of each scholarship will be determined by the number of applications received. To apply, please write a letter detailing why you want to attend the camp and submit your letter to the 4-H office by April 10th.

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